



SEALED

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**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

IN THE MATTER OF THE
APPLICATION OF THE UNITED
STATES OF AMERICA FOR AN ORDER
AUTHORIZING THE INSTALLATION AND
USE OF A PEN REGISTER, TRAP AND
TRACE DEVICE AND CALLER
IDENTIFICATION SERVICE, AND
AUTHORIZING RELEASE OF
SUBSCRIBER INFORMATION, CELL
SITE INFORMATION AND FOR A GPS
TRACKING WARRANT ON CELLULAR
TELEPHONE NUMBER (702) 542-5929

Case No. 2:20-mj-211-VCF

**GOVERNMENT'S MOTION TO
UNSEAL CASE**

The United States of America, by and through its attorneys, NICHOLAS A. TRUTANICH, United States Attorney, and Allison Reese, Assistant United States Attorney, and respectfully moves this Court for an Order to UNSEAL the instant case.

DATED this 1st day of February, 2021.

Respectfully,

NICHOLAS A. TRUTANICH
United States Attorney

/s/ Allison Reese

ALLISON REESE
Assistant United States Attorney

1 UNITED STATES DISTRICT COURT
2 DISTRICT OF NEVADA

3 IN THE MATTER OF THE
4 APPLICATION OF THE UNITED
5 STATES OF AMERICA FOR AN ORDER
6 AUTHORIZING THE INSTALLATION
7 AND USE OF A PEN REGISTER, TRAP
8 AND TRACE DEVICE AND CALLER
9 IDENTIFICATION SERVICE, AND
10 AUTHORIZING RELEASE OF
11 SUBSCRIBER INFORMATION, CELL
12 SITE INFORMATION AND FOR A GPS
13 TRACKING WARRANT ON CELLULAR
14 TELEPHONE NUMBER (702) 542-5929

Case No. 2:20-mj-211-VCF

ORDER TO UNSEAL CASE

10 Based on the Motion of the Government, and good cause appearing therefore,
11 IT IS HEREBY ORDERED that the instant case is unsealed.

12 **DATED** this 5th day of February, 2021.

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15 HON. CAM FERENBACH
16 United States Magistrate Judge
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